



## SAFETY SERVICES & LICENSES COMMITTEE AGENDA

Councilman Robert J. Ferri, Chair  
Council Vice-President Lammis J. Vargas, Vice-Chair  
Councilwoman Aniece Germain  
Councilman Daniel Wall

Councilman John P. Donegan  
Councilman Richard D. Campopiano  
Councilman Christopher G. Paplauskas  
Council President Jessica M. Marino, Ex-Officio

**MONDAY, DECEMBER 4, 2023 at 6:00 p.m.**

The meeting of the Safety Service and Licenses Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

<https://zoom.us/j/91540468428?pwd=U0lrNjVpak51KzVlWlgyRDJvYUpRZz09>

Passcode: 164959

Or One tap mobile :

+13017158592,,91540468428# US (Washington DC)

+13052241968,,91540468428# US

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 301 715 8592 US (Washington DC)

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+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

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Webinar ID: 915 4046 8428

International numbers available: <https://zoom.us/u/abevzweFM>

**Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)**

## **I. CALL TO ORDER BY THE CHAIR**

## **II. ROLL CALL BY THE CLERK**

## **III. APPROVAL OF MINUTES** (*Votes may be taken*)

A. Approval of the November 6, 2023 regular meeting. [\[click to view\]](#)

B. Approval of the November 27, 2023 special meeting. [\[click to view\]](#)

## **IV. PUBLIC COMMENT**

Public comments are limited to only those matters appearing on the docket. Written testimony may be submitted to the committee before the meeting via email at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

*(Vote will be taken to file written testimony into the record)*

For meetings occurring via a collaboration platform (i.e., Zoom), members of the public present in the virtual audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on the screen.

***“Please note, all motions to approve business licenses appearing on this agenda are approved subject to receipt of all documentation and fees by the City Clerk’s Office”***

## **V. COMMITTEE BUSINESS MATTERS CARRIED OVER**

### **A. CLASS BV LIQUOR LICENSE – NEW** (*Votes may be taken*)

- 1. *The Spot Bar and Grill*** located at 20 Rolfe Square (*Attorney Thomas Hanley*)  
**(Cont. from 9/11/23, 10/2/23 & 11/6/23 SSM)**  
**(Over the Cap; requires full Council approval)**

Outstanding items required prior to issuance of license by City Clerk:

- [Department of Health Final Inspection](#)
- [Food Safety Managers Certificate](#)
- [Certificate of Good Standing from RI Division of Taxation](#)
- [Alcohol Training Certificates for all staff](#)
- [Certificate of Liquor Liability Insurance](#)

2. **Kaffeology** located at 50 Hillside Road (*Andrea Marin*)  
**(Cont. from 8/7/23, 9/11/23, 10/2/23 & 11/6/23) (Over the Cap; requires full Council approval)**

Outstanding items required prior to issuance of license by City Clerk:

- RI Dept of Health Final Inspection

## **B. VICTUALLING LICENSE – NEW** (*Votes may be taken*)

1. **The Spot Bar and Grill** located at 20 Rolfe Square (*Attorney Thomas Hanley*)  
**(Cont. from 9/11/23, 10/2/2023 & 11/6/23 SSM)**

Outstanding items required prior to issuance of license by City Clerk:

- Department of Health Final Inspection
- Food Safety Managers Certificate

3. **Kaffeology** located at 50 Hillside Road (*Andrea Marin*)  
**(Cont. from 8/7/23, 9/11/23, 10/2/23& 11/6/23) (Over the Cap; requires full Council approval)**

Outstanding items required prior to issuance of license by City Clerk:

- RI Dept of Health Final Inspection

## **VI. PUBLIC HEARINGS**

### **AUTO REPAIR LICENSE- NEW** (*Votes may be taken*)

**Al Mall Motors** located at 1300 Park Ave.

(*Youssef Al Mall*)

Outstanding items required prior to issuance of license by City Clerk:

- Site Plan

### **CLASS BVL LIQUOR LICENSE-NEW** (*Votes may be taken*)

**NHK, LLC D/B/A HONG KONG BUFFET I** located at 1776 Cranston St.

Outstanding items required prior to issuance of license by City Clerk:

- RI Division of Taxation Letter of Good Standing

### **CLASS BV LIQUOR LICENSE – NEW** (*Votes may be taken*)

**Caffe Knightsville, LLC** located at 1669 Cranston St. (*Vincenzo Mazza represented by Chris Maselli, Esq.*)

**(Over the Cap; requires full Council approval)**

Outstanding items required prior to issuance of license by City Clerk:

- RI Division of Taxation Letter of Good Standing
- Certificate of Liability Insurance

**VII. NEW MATTERS BEFORE THE COMMITTEE**

**VICTUALLING LICENSE-NEW** (*Votes may be taken*)

*Caffe Knightsville, LLC* located at 1669 Cranston St. (*Vincenzo Mazza represented by Chris Maselli, Esq.*)

*Ophelia Express Store, LLC d/b/a Fefe's* located at 1272 Elmwood Ave.  
(Ophelia Freeman)

Outstanding items required prior to issuance of license by City Clerk:

- [RI Dept of Health Food License/Inspection](#)

**11-23-02 ORDINANCE** in Amendment of Title 5 – Business Licenses and Regulation, Chapter 16, of the City of Cranston Code of Ordinances, 2005, Entitled ‘Amusement Machines and Pool Tables’; Sponsored by Councilman Ferri. (*Votes may be taken*) [\[click to view\]](#)

**VIII. TRAFFIC ENGINEER**

No business.

**IX. SHOW CAUSE HEARINGS** (*Vote will be taken to open/close each show cause hearing*)

No business.

**X. POLICE DEPARTMENT**

No business.

**XI. FIRE DEPARTMENT**

No Business.

**XII. LICENSE RENEWALS BEFORE THE COMMITTEE** (*Votes may be taken*)

**EMPLOYMENT AGENCY LICENSE- RENEWAL** (*Votes may be taken*)

*Empire Staffing, Inc.* located at 1289 Cranston St. #1

**EXTENDED HOURS LICENSE- RENEWAL** (*Votes may be taken*)

*Fortini Enterprise, LTD d/b/a Ocean State Mobil* located at 1282 Elmwood Ave.

**HOLIDAY SALES LICENSE- RENEWAL** (*Votes may be taken*)

*AE Outfitters Retail Co. d/b/a Aerie by American Eagle #3888* located at 59 Hillside Rd.  
*Sephora* located at 142 Hillside Rd.

**MASSAGE THERAPIST LICENSE- RENEWAL** (*Votes may be taken*)

*Donna Celona LMT* located at 1020 Park Ave.

*Face & Body by Diane (Diane Crowley)* located at 960 Reservoir Ave. Suite 2

*Therapeutic Impressions (Angela Perry-Place)* located at 105 Sockanosset Cross Rd. Suite 31

**PRIVATE DETECTIVE LICENSE- RENEWAL** (*Votes to be taken*)  
*Stephen Quartino #504*

**VICTUALLING LICENSE- RENEWAL** (*Votes to be taken*)

*5 Herb Pizza* located at 500 Dyer Ave.

*Alani's Bistro* located at 74 Rolfe Sq

*All Favorites Café* located at 1678 Broad St.

*Andreoni Family Bakery, LLC* located at 2 Starline Way Unit 6

*BGR Hospitality, LLC d/b/a Blaze Pizza* located at 2 Chapel View Blvd.

*Bistro Café* located at 160 Atwood Ave.

*City Line Convenience Plus, Inc.* located at 1015 Narragansett Blvd.

*Coffee Plus #76* located at 1511 Pontiac Ave.

*Del's Lemonade and Refreshments, Inc.* located at 1260 Oaklawn Ave.

*Edgewood Market* located at 1043 Narragansett Blvd.

*Kattan Market* located at 644 Oaklawn Ave.

*Latte Love Coffee* located at 11 Comstock Parkway

*Maria's Pizza, LLC* located at 949 Pontiac Ave.

*New Rim Nahm, Inc.* located at 2212 Broad St.

*Poco Loco* located at 2005 Broad St.

*The Breakfast Club on Phenix* located at 243 Phenix Ave.

*Tony's Pizza Palace of Cranston, Inc.* located at 531 Pontiac Ave.

**XIII. MONTHLY SCHEDULES** (*Votes will be taken to enter lists of events in to record*)

**A. RHODES ON THE PAWTUXET** [[click to view](#)]

**B. HISTORIC PARK THEATRE**

No updated schedule submitted.

**C. CRANSTON STADIUM**

No updated schedule submitted.

**XIV. LICENSES ISSUED ADMINISTRATIVELY** (*For informational purposes; no votes to be taken*)

None.

**XV. COMMUNICATIONS** (*No votes to be taken*) (*Informational Purposes Only*)

None.

**XVI. PRESENTATIONS**

None.

**XVII. ADJOURNMENT (*Vote will be taken*)**

*Pursuant to RIGL § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at Cranston Library on November 30, 2023.*